

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

## INDIA NON JUDICIAL

অসম অসম ASSAM

04AA 823901


Affidavit to be Furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer

For election to LAC-124, Margherita (name of the House)  
From Margherita constituency (Name of the Constituency)

I, Sri Abani Mahan Meher (son/daughter/wife of Purna Kanta Meher  
aged 26 years, resident of Bismahar, P.O. Bismahar, P.S. Dibrugarh (Mention full postal address, a  
candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by All India Trinamool Congress (Name of the political party) /  
~~am contesting as an independent.~~

  
**T. S. MUKHERJEE**  
**NOTARY**  
WARDHATA SUB-DIVISION  
Dist. of ASSAM



5) That, SRI ASANI MOHAN MEDHI and SRI ASANI MEDHI is the same and one identical person being the son of Late Purna Kanta Medhi.

6) That, I swear this Affidavit as a token of evidence of the above facts for the satisfaction of the authority concerned.


That, the Statements made in this Affidavit above paras are true to the best of my knowledge, belief and information.

IDENTIFIED BY :-

  
17/3-11  
( BIJOY KUMAR DAS )  
ADVOCATE

Abani Mohan Medhi  
DEPONENT

Solemnly affirmed and declared on oath before me by the abovesaid deponent on being identified by abovesaid deponent on being identified by abovesaid Advocate on this the 17th day of March 2011 at Margherita.

  
MAGISTRATE NOTARY PUBLIC  
MARGHERITA  
NOTARY  
MARGHERITA SUB-DIVISION  
Dist. of ASSAM

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INDIA

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उजम असम ASSAM

D4AA 823903

FORM OF AFFIDAVIT

Before the District Election Officer Tinsukia Assam (District, State/Union Territory)

Affidavit of Shri Abhishek Mahanta Medhi s/o Purna Kanta Medhi

I Sri. Abhishek Mahanta Medhi wife/daughter of Purna Kanta Medhi aged 26 years K/O. Guahatiganj P/O. Barakhalan, P.S. Jangrao hereby solemnly and sincerely state and declare as under :-

(1) That I was <sup>not</sup> contesting candidate at the general election to the House of the People/Legislative Assembly of PAU from PAU Parliamentary/ Assembly Constituency, the result of which was declared on 20.05.11

(2) That/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/ my election agent in connection with the above election between 20.05.11 01.06.11 (the date on which I was nominated) and the date of declaration of the result hereof, both days inclusive.

*T.S. 11*

T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM



Abanish Mohan Medhi

My commission expires on:

**(2) Details of PAN and status of filing of Income tax return :**


Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return ( in Rupees)
1.	Self Abanish Mohan Medhi	AYGPM 1035A	December wise	December wise
2.	Spouse - Sanchi Medhi	NIL	NIL	NIL
3.	Dependent 1	NIL	NIL	
4.	Dependent 2			
5.	Dependent 3 .....			

**(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	NIL
(b)	Name of the court, Case No. and Date of order taking cognizance :	NIL
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	NIL

**4. Cases in which I have been convicted by a court of law (other than those referred to in Form 26) :**

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	NIL
(c)	Penishment imposed :	NIL

  
**T. S. MUKHERJEE**  
**NOTARY**  
**MARGHERITA SUB-DIVISION**  
**Govt. of ASSAM**

Cost: Rs. 2.




(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election and nothing has been concealed or withheld/ suppressed therefrom [other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951]

(5) That the Abstract Statement of Election Expenses annexure II to the said also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other association/body of persons and other individual supporting me, in connection with the election.


(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Identified By  
  
(Advocate)

  
Deponent

Solemnly affirmed /sworn by Deponent at Margherita this day of 17th March 2011.

Before me,

  
MAGISTRATE/NOTARY PUBLIC  
T. S. MARGHERITA  
NOTARY  
MARGHERITA SUB-DIVISION  
GOVT. of ASSAM

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposits/investments, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
3. Value of Bonds/Share/Debtsecurities as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)



Rajesh Kumar, A/c

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	5,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Sl. No. To gross amount Rs. 128800-0000 Sl. No. Rs. 21000 Sl. No. Rs. 10000 Sl. No. Rs. 20000	Sl. No. Term Deposits Rs. 200000-0000 Sl. No. Rs. 15000 Sl. No. Rs. 50000	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	Sl. No. Make of Vehicle Rs. 2000000-0000 Sl. No. Rs. 2000000-0000 Sl. No. Rs. 2000000-0000	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil	24 tolas Rs. 1,00,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/Interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	1,61,200/-	1,10,000/-	Nil	Nil	Nil

17/5/11  
T. S. MUKHERJEE

ures as per the current market value in Stock Exchange in respect of listed  
 n case of non-listed companies should be given.

son, substantially dependent on the income of the candidate.

o be given separately in respect of each investment)

Self	Spouse	Dependent-1	Dependent-2	Dependent-3
50,000/-	5,000/-	NIL	NIL	NIL
5 Rs.1. Dorm Dorm 112885- 68858 Rs. 81000/-	5 Rs.1 Dorm Dorm 1185653. 7369. Rs. 683100/-	NIL	NIL	NIL
AGVIG D/Dorm S/B 111745 Rs. 200/-				

**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 2. Self land or building or apartment should be mentioned separately in this format.)

Arun's Mother

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Self Rajendra P.O. 100-100- 100	None	None	None	None
	Area (Total measurement in acres)	2.50	None	None	None	None
	Whether inherited property (Yes or NO)	Yes	None	None	None	None
	Date of purchase in case of self acquired property	None	None	None	None	None
	Cost of Land (in case of purchase) at the time of purchase	None	None	None	None	None
	Any investment on the land by way of development, construction etc.	Rs. 5000	None	None	None	None
	Approximate Current market value	200000	None	None	None	None
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)					
	Build up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate Current market value					



S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iv)	<b>Residential Mortgage</b> (including apartments)					
	- Location(s) - Survey number(s)	Quadrant 102 S.B.C.	None	None	None	None
	Area (Total measurement in sq. ft.)	13 Bigha	None	None	None	None
	Build up Area (Total measurement in sq. ft.)	1000 sq. ft.	None	None	None	None
	Whether inherited property (Yes or No)	Yes	None	None	None	None
	Date of purchase in case of self acquired property	None	None	None	None	None
	Cost of property (in case of purchase) at the time of purchase	None	None	None	None	None
	Any investment on the land by way of development, construction etc.	\$ 4,000/-	None	None	None	None
	Approximate Current market value	\$ 20,000/-	None	None	None	None
(v)	Others (such as interest in property)	None	None	None	None	None
(vi)	<b>Total of Current Market Value of (ii) to (v) above</b>	\$ 20,000/-	None	None	None	None

(ii) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institutions</b> Name of Bank or FI Amount outstanding Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan					
	Any other liability					
	<b>Grand total of liabilities</b>					
(ii)	<b>Government Dues</b> Dues to departments dealing with government accommodation					
	Dues to departments dealing with supply of water					
	Dues to departments dealing with supply of electricity					
	Dues to departments dealing with supply of telephones/mobiles					

Above: Higher

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Dues to departments dealing with government transport (including aircrafts and helicopters)					
Income Tax Dues					
Wealth Tax Dues					
Service Tax Dues					
Municipal/Property Tax Dues					
Sales Tax Dues					
Any other dues					
Grand total of all Govt. dues					

- (i) Details of profession or occupation:  
 a. Self... Physician  
 b. Spouse... Homemaker

(ii) My educational qualification is as under:

(Name of the School/College/University with full form of the certificate/diploma/degree course) - M.S.L.C.  
 (Name of the School/College/University and the year in which the course was completed) - Arumadai High School,

9. ABSTRACT OF THE DETAILS GIVEN IN (i) TO (ii) ABOVE: Phulewari, - 1998

Name of the candidate	<u>Sh/Smt/Kum. Arunima Mondal M.Sc.M.A.</u>		
Full postal address	<u>Buragadda, P.O. Barhatala, P.S. Guptar, ...</u>		
Number and Name of the constituency and state	<u>124-LAC, Margherita, Assam</u>		
Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>AN Jharkhand Trinamool Congress</u>		
(a) Number of cases in which conviction order passed (other than those referred to in Form 28)	<u>Doesn't arise</u>		
(c) Total number of Pending cases where the court (s) have taken cognizance	<u>Doesn't arise</u>		
PAN of	Year for which last Income Tax Returns filed	Total Income Shown	
(i) Candidate <u>AYGPM9656A</u>	<u>Doesn't arise</u>	<u>Doesn't arise</u>	
(ii) Spouse <u>NIL</u>	<u>NIL</u>	<u>NIL</u>	
(iii) Dependents <u>NIL</u>	<u>NIL</u>	<u>NIL</u>	

Details of Assets and Liabilities in rupees

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Movable Asset (Total value)	<u>38,000/-</u>	<u>10,000/-</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
B. Immovable Asset					
(i) Purchase Price and Development Cost of Immovable Property (Total Value)	<u>30,00,000/-</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ii) Approximate Current Market Price of Asset (Total Value)	<u>45,00,000</u>	<u>1,00,000/-</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
Liabilities	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(i) Government dues (Total)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ii) Loans from Bank, Financial Institutions and others (Total)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

Highest educational qualification: M.S.L.C., Arumadai High School, 1998

(Name of the School/College/University with full form of the certificate/diploma/degree course) - State of the School/College/University  
 and the year in which the course was completed.)



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above ;
- (b) I, my spouse, or my dependents do not have any asset, other than those mentioned in items 5 and 6 above.

Verified at Margherita This the 13<sup>th</sup> day of March 2011.

Abou's Mohan Medhi  
DEPONENT

IDENTIFIED BY:

[Signature]  
C.A. No. 173-11  
(Advocate)

Verified before me

[Signature]  
Magistrate/ Notary Public  
**T. S. MAHARJEE**  
**NOTARY**  
**WARAHIBITA SUB-DIVISION**  
**GOVT. of ASSAM**

# भारतीय गैर न्यायिक

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Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



सोम अक्ष ASSAM

04AA 823898

FROM 26

(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
4- L.C.C. [name of the House] from Margherita constituency [name of the constituency]

I, Sri Mohan Mishra Mishra son/daughter/wife of Late Purna Kanta Mishra  
aged about 36 years, resident of Margherita, P.O. Barhali Candidate at the above  
election, do hereby solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

Statements made in above paras are true to the best of my knowledge, belief and information

Place Margherita Date 13-03-2011 Signature of Deponent

T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Govt. of ASSAM



**VERIFICATION**

*Abani Mohan Madhi*

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Abani Mohan Madhi  
DEPONENT

Verified at *Margherita* this *13th* day of *March* 2011

Identified by  
*[Signature]*  
[Advocate] 17-3-11.

*[Signature]*  
17-3-11

MAGISTRATE/NOTARY PUBLIC

MARGHERITA

**T. S. MUKHERJEE**

**NOTARY**

**MARGHERITA SUB-DIVISION**  
**Govt. of ASSAM**

# भारतीय गैर न्यायिक

बीस रुपये

₹.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



অসম বিধান ASSAM

04AA 823905

Before the Returning Officer

For Election to L. A. C - 124

From Margherita Constituency

## AFFIDAVIT

I, Sri Abani Mohan Medhi (Candidate) of Purna Kanta Medhi  
aged 36 years, resident of Bisakapathar P.O. Bishellon, P.S. Barpeta  
do hereby solemnly affirm and declare as follows:

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Officer, under Section 8 of the Representation of the people Act, 1951, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

Place: Margherita

Date: 17-03-2011

Abani Mohan Medhi

Deponent

WITNESSETH:

(Advocate)  
17-3-11

Verified before me

(Signature)  
Magistrate/ Notary Public  
**T. S. MAJHERJEE**  
NOTARY  
MARGHERITA 5TH-DIVISION  
GOVT. OF ASSAM

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



असम असम, ASSAM

04AA 569787

BEFORE THE REGISTERED/NOTARY PUBLIC : : : AT MARGHERITA

Date:- 17-03-2011

## A F F I D A V I T

I, SRI ABANI MOHAN MEHNI, aged about      Years, Son of Late Purna Kanta Mehni, by religion HINDU, by occupation Business, a resident of Bukopthar Village, P.O. Boruhla, P.S. Paogree, Sub-Division Margherita, in the District Tinsukia, Assam, do hereby solemnly affirm and declare on oath as follows :-

- 1) That, my actual name is SRI ABANI MOHAN MEHNI.
- 2) That, in my all documents and papers my name is recorded and entered as SRI ABANI MOHAN MEHNI.
- 3) That, due to bonafide mistake my name appears as SRI ABANI MEHNI and the middle name has been omitted from the Voter list.
- 4) That, wherever my name appears as SRI ABANI MEHNI shall be read, meant and construed as Sri Abani Mohan Mehni

T. S. MUKHERJEE  
NOTARY  
MARGHERITA SUB-DIVISION  
Dist. of ASSAM